

زبانت کرامی تنظیمت (Roman)



Sadaat e Kiraam Ki Azamat

(Ma' Deegar Suwal-o-Jawab)



Presented by
Majlis-e-Tarajim (Dawat-e-Islami)

Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

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SADAAT-E-KIRAAM Ki 'AZAMAT

Ma' DEEGAR SUWAL-O-JAWAB

سادات کرام کی عظمت

مع دیگر سوال و جواب

Shaikh-e-TAREEQAT AMEER-E-AHL-E-SUNNAT HAZRAT 'Allamah MAULANA

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Payshkash:

Majlis-e-Maktobaat

(Dawat-e-Islami)

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Makataba-tul-Madina Bab-ul-Madina Karachi

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mein di hui
Du'a perh li-jiye **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** jo kuch perhain gay yaad rahay ga.
Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Terjama:

Ay Allah (**عَزَّوَجَلَّ**)! Hum per 'ilm-o-hikmat kay darwazay khol day aur
hum per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi walay!

(Al-Mustatraf, vol. 1, pp. 40)



Note:

Awwal aakhir aik bar Durood Shareef perh lain.

Fehrist

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اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ
 اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Pahlay Isay Parh Lijiye!

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Tableegh-e-Quran-o-Sunnat ki Aalamgeer Ghayr Siyasi Tahreek Dawat-e-Islami kay Bani, Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas 'Attar Qadiri Razawi Ziyai دامت بركاته العالیه nay apnay makhsos andaz may Sunnaton bharay bayanaat, ilm-o-hikmat say ma'moor Madani muzakaraat aur apnay tarbiyyat yaaftah Muballigheen kay zare'ay thorry hi 'arsay may lakhon musalmaanon kay dilon may Madani inqilab barpa kar diya hay, aap دامت بركاته العالیه ki suhbat say faaidah uthatay huway Kaseer Islami bhai waqtan fa waqtan mukhtalif maqamaat par honay walay Madani muzakaraat may mukhtalif qism kay mauzoo'at masalan 'Aqaa'id-o-A'amaal, Fazaal-o-Manaaqib, Shari'at-o-Tareeqat, Tareekh-o-Seerat, Science-o-Tib, Akhlaqiyaat-o-Islami ma'loomat, roz marrah mua'amaalat aur deegar bahut say mauzo'at say muta'alliq suwalaat kartay hayn aur Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat دامت بركاته العالیه unhayn hikmat aamoz aur 'Ishq-e-Rasool may dobay huway jawabaat say nawaztay hayn.

Ameer-e-Ahl-e-Sunnat دامت بركاته العالیه kay un 'ata kardah dilchasp aur ilm-o-hikmat say labrayz Madani phoolon ki khushbu'on say dunya bhar kay musulmanon ko mahkanay kay muqaddas jazbay kay taht Al-Madina-tul-'Ilmiyah ka Shu'bah "Faizan-e-Madani Muzakarah" un Madani Muzakarat ko kaafi taramem-o-izafon kay sath "Faizan-e-Madani Muzakarah" kay naam say paysh karnay ki sa'adat haasil kar raha hay. In tahreeri guldaston ka mutala'ah karnay say اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ Aqaa'id-o-A'amaal aur Zaahir-o-Baatin ki Islah, Mahabbat-e-Ilahi-o-Ishq-e-Rasool ki la-zawal dawlat kay sath sath mazeed Husool-e-'Ilm-e-Deen ka jazbah bhi baydaar ho ga.

Is risalay may jo bhi khobiyon hayn yaqeenan Rab-e-Raheem عَزَّوَجَلَّ aur is kay Mahboob-e-Kareem صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki 'ataon ka, Awliya-e-Kiraam دامت بركاته العالیه ki inayaton aur Ameer-e-Ahl-e-Sunnat دامت بركاته العالیه ki shafqaton aur pur khuloos Du'aon ka nateeja hayn aur khaamiy hon to is may hamari ghayr iradi kotahi ka dakhil hay. (Majlis Al-Madina-tul-'Ilmiyyah)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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SADAAT-E-KIRAAM Ki 'AZAMAT

Ma' DEEGAR SUWAL-O-JAWAB

SHAYTAN KITNI HI SUSTI
DILAYE MAQAR YEH
RISALAH ITMINAN SAY
AWWAL TA AAKHIR
ZAROOR PARRHAYN
MA'LOOMAT KA ANMOL
KHAZANAH HAATH AAEY GA

Durood-e-Pak ki Fazeelat

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay:
Jis nay din aur Raat may mayri taraf
shauq-o-mahabbat ki wajah say 3, 3
martabah Durood-e-Pak parrha Allah
عَزَّوَجَلَّ par haq hay kay woh us kay us din
aur us raat kay gunah bakhsh day.¹

*Parrhta rahon kasrat say Durood un pay sada Mayn
Aur zikr ka bhi shauq paey Ghaus-o-Raza day*

Sayyid Ki ta'reef

'Arz: Sayyid Kisay kahtay hayn?

Irshad: Sayyid ka lughwi ma'na "Sardar" hay magar Pak-o-Hind may istilahan woh log Sayyid kahlatay hayn jo Hasanayn-e-Kareemayn رَضِيَ اللهُ تَعَالَى عَنْهُمَا ki awlad hayn jab kay 'Arab Shareef may har mu'azzaz shakhs ko Sayyid aur Hasanayn-e-Kareemayn رَضِيَ اللهُ تَعَالَى عَنْهُمَا ki awlad ko "Shareef" kaha jata hay. Mayray Aaqa A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: "Sayyid"

¹ Mu'jam-e-Kabeer, vol. 18, pp. 362, Hadees. 928

Sibtayn-e-Kareemayn (ya'ni Hasanayn-e-Kareemayn رَضِيَ اللهُ تَعَالَى عَنْهُمَا) ki awlad ko kahtay hayn.¹

Ameer-e-Ahl-e-Sunnat aur Sayyid zaday ka adab

'Arz: ('Arab amaraat kay qiyaam kay dawran ba'z test karwanay kay liye Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ aik sahib ki wasatat say Dubai kay aik hospital ki laboratory may tashreef lay gaey, Apnay payshab ki sheeshi (Urine Bottle) un sahib kay taqazay kay ba-wujood unhayn uthanay kay liye na di. Ba'd may Aap دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ki khidmat may 'arz ki gaey:) Aap nay un sahib ko apni (Urine Bottle) nahin din is may kiya hikmat thi?

Irshad: Woh Sayyid sahib thay Mayn un ko apnay payshab ki bottle kaysay pakrrata? Agar qiyamat kay roz Sayyid sahib kay jadd-e-a'la Hamaray Piyaray Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farma diya kay Ilyas! Kiya tayra payshab uthanay kay liye mayra bayta hi rah gaya tha? To us waqt Mayn kiya jawab doon ga? Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say Sadaat-e-Kiraam ki nisbat aur un ki mahabbat ki wajah say Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka kaun sa Ummati aur Sadaat-e-Kiraam ka Khadim aysa karna gawara karay ga? Sadaat-e-Kiraam say 'aqeedat aur mahabbat rakhna aur un ka adab-o-ihtram baja laana intihay zaroori hay.

Hazrat Sayyiduna Imam Shahab-ud-Deen Ahmad bin Muhammad Qastalani رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ naql farmatay hayan kay Hazrat Sayyiduna Imam Tabari رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ nay farmaya: Allah عَزَّوَجَلَّ nay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay tamam Ahl-e-Bayt-e-'Izaam aur un ki zurriyyat (ya'ni Awlad) ki mahabbat farz farma di hay.² Allah عَزَّوَجَلَّ hamayn

¹ Fatawa Razawiyyah, vol. 13, pp. 361

² Mawahib-ul-Ladunyah, vol. 2, pp. 527

Sadaat-e-Kiraam ki sachi pakki mahabbat naseeb farmaey aur un ka adab-o-ihtiram karnay ki tawfeeq 'ata farmaey.

أَمِينٌ بِجَانِبِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ¹

Sadaat-e-Kiraam ki 'azamat

'**Arz:** Ba'z log Sadaat-e-Kiraam kay baray may bad goi shuru' kar daytay hayn ayson kay baray may aap kiya Irshad farmatay hayn?

Irshad: Gheebat to har Musalman ki haraam hay chay jaye kay Sadaat-e-Kiraam ki ho. Safaat-e-Kiraam ki bad goi aur mukhalifat kartay waqt yeh baat zehan nasheen farma liya karayn kay Aap jis ko Sayyid ya'ni Rasool-e-Pak صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka bayta tasleem kar rahay hay ab usi Aaqa Zaday ki bad goi bhi kar rahay hay! Agar Rasoolullah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ naraz ho gaey to kiya karayn gay? Is

¹ Shaikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Baani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razawi دامت بركاته العالیه Hazraat-e-Sadaat-e-Kiraam say bay panah mahabbat farmatay hayn aur un ki ta'zeem-o-tawqeer baja laanay may paysh paysh rahtay hayn. Dauran-e-Mulaqat agar aap ko bata diya jaey yeh Sayyid sahib hayn to baarha daykha gaya hay kay aap khud 'ulw martabat honay kay ba-wujood nihayat hi 'aajizi kay sath Sayyid zaday kay haath choom liya kartay hayn. Sadaat-e-Kiraam kay bachon say intihaey mahabbat aur shafqat karna yeh aap hi ka turrah-e-imtiyaz hay baarha aysa bhi huwa hay kay un kay nannhay munnay qadamon ko apnay sar par laytay hayn. Aap دامت بركاته العالیه is baat ko khilaf-e-adab samajhtay hayn kay Sayyid zadon ki taraf paon phaylaey jaey ya un ki taraf peeth ki jaey. Aap دامت بركاته العالیه ko aksar Awqat mahafil may log masnad par bithatay hayn to baarha yeh baat mushahaday may aey hay kay aap دامت بركاته العالیه bay qarar ho kar farmatay hayn aap log mujhay masnad par bitha daytay hayn halan kay mu'azzaz Sadaat-e-Kiraam neechay baythay hayn. Kabhi kabhi yeh bhi daykha gaya hay kay jab bay qarari barrh jati hay to Aap دامت بركاته العالیه masnad chhorr daytay hayn aur ma'zirat kar laytay hayn kay yeh achha nahin lag raha kay Sadaat-e-Kiraam neechay ho aur May ghulam oopar. Kabhi kabhi kisi Sayyid zaaday ko daykh kar A'la Hazrat رحمة الله تعالى عليه ka yeh sha'r jhoom jhoom kar parrhnay lagtay hayn.

Tayri Nasl-e-Pak may hay bacha bacha noor ka

Tu hayn 'ain-e-noor tayra sab gharanah noor ka

ziman may aik Hikayat mulahazah farmaiye aur Sadaat-e-Kiraam ki bad goi say bachtay huway un ka adab-o-ihtiram baja laiye chunan-chay aik baar Hazrat Sayyiduna 'Abdullah bin Mubarak رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kahi tashreef liye ja rahay thay kay aik nadar Sayyid zaday nay kaha: Aap ka to khoob thaath hay aur Mayn Sayyid zadah honay kay ba-wujood kam martabah hon. Is par Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay Irshad farmaya: Aap kay Nana jaan bayshak Sultan-e-Do jahan, Rahmat-e-'Aalamyaan صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hayn jab kay mayray baap dada ka koi Maqaam nahin tha. Mayn nay Aap kay Nana jaan صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki payrwi ki aur 'izzat paaney magar aap mayray baap dada ki payrwi kar kay ruswa ho gaey. Usi raat Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay khuwab may Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Ziyarat ki. Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko naraz pa kar hosh urr gaey, ghabra kar naraz honay ka sabab daryaft kiya, Irshad huwa: "Tu nay mayri awlad ki 'aib poshi kyun nahin ki?" chunan-chay subh baydaar ho kar Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ us Sayyid zaday ki talash may nikal parray, udhar in sayyid zaday nay bhi raat khuwab may apnay Nana jaan صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Ziyarat ki sa'adat haasil ki. Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farma rahay thay: "Agar tayray a'amaal durust hotay to 'Abdullah tayri tauheen kyun karta" Chunan-chay Sayyid sahib bhi subh baydaar ho kar Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki talash may nikal parray thay. Aik Maqaam par donon hazraat ki ittifaqan mulaqat ho gaey, donon nay apnay apnay khuwab sunaey aur aik dusray say mua'fi chahi. Woh Sayyid sahib bhi taa'ib ho kar sunnaton bhari zindagi guzarnay par kamar Bastah ho gaey.¹ Bahar haal hamayn Sadaat-e-Kiraam ka adab-o-ihtiram kartay huway un kay sath husn-e-sulook ka hi muzaharah karna chahiye. إِنَّ شَاءَ اللهُ عَزَّ وَجَلَّ is ki barakat say dunya-o-aakhirat ki bay shumar bhala`iyan naseeb hon gi.

¹ Tazkira-tul-Awliya, pp. 170

Sadaat-e-Kiraam ki ta'zeem-o-takreem ki wajah

'Arz: Sadaat-e-Kiraam ki is qadar ta'zeem-o-takreem ki kiya wajah hay?

Irshad: Sadaat-e-Kiraam ki ta'zeem-o-takreem ki asal wajah yehi hay kay yeh hazraat Rasool-e-Ka'inat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay jism-e-athar ka tukrra hay. Mayray Aaqa A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Fatawa Razawiyyah jild 22 safhah 423 par farmatay hayn: Sayyid Sunni-ul-Mazhab ki ta'zeem lazim hay agar chay us kay a'amaal kaysay hi hon, un a'amaal kay sabab us say tanaffur na kiya (ya'ni nafrat na ki) jaey, nafs-e-a'amaal say tanaffur (ya'ni faqat us ki buraiyon say nafrat) ho. Sadaat-e-Kiraam ki intihaey nasb Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ par hay, (ya'ni un kay jadd-e-a'la to Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hayn!) is fazl-e-intisab (Nisbat ki fazeelat) ki ta'zeem ('aam say Musalman to kiya) har muttaqi par (bhi) farz hay (kyun) kay woh us (Sayyid sahib) ki ta'zeem nahin (balkay khud) Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ta'zeem hay.¹

Hazrat Sayyiduna 'Allamah Qazi 'Iyaz Maaliki رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ta'zeem-o-tawqeer may say yeh bhi hay kay woh tamam cheezayn jo Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say nisbat rakhti hayn un ki ta'zeem ki jaey aur Makkah Mukarramah aur Madinah Munawwarah رَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا kay jin maqamaat ko aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Musharraf farmaya un ka bhi adab-o-ihtiram kiya jaey aur jin jaghon may Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay qiyaam farmaya aur woh sari cheezayn jin ko Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay chhuwa ya Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sath mashhor ho gaye un sab ki ta'zeem-o-takreem ki jaey.²

Meethay meethay Islami bhayon! Kaun sa aysa Musalman hay jis kay dil may Madinah Munawwarah رَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا ki mahabbat-o-

¹ Fatawa Razawiyyah, vol. 22, pp. 423

² As-Shifa, pp. 56

'azamat na ho, jo shab-o-roz us diyar-e-habeeb kay firaq may machalta na ho, jis ki aankhayn us shahar kay dar-o-deewar ki aik jhalak daykhnay kay liye bay taab-o-ashkbar na rahti hon, jab Piyaray Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say nisbat kay sabab aik Musalman kay dil may Madinah Munawwarah رَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا kay dar-o-deewar, koocha-o-baazar, sahra-o-kuhsar ka yeh Maqaam hay to piyaray Mahboob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay jigar kay tukrron ya'ni Sayyid zadon ka kiya Maqaam ho ga?

Hum ko saray sayyidon say piyar hay

اِن شَاءَ اللهُ apna bayrra paar hay

'Azamat-e-Sadaat-e-Kiraam aur Imam Ahmad Raza Khan

'Arz: A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay Sadaat-e-Kiraam ki ta'zeem-o-tawqeer karnay ka koi waqi'ah Irshad farma dijiye

Irshad: Mayray Aaqa A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko Sadaat-e-Kiraam say bay had 'aqeedat-o-mahabbat thi aur yeh 'aqeedat-o-mahabbat sirf zabani kalami na thi balkay aap dil ki gahraiyon say Sadaat-e-Kiraam say mahabbat farmatay aur agar kabhi la sha'uri may koi taqseer waqi' ho jati to aysay anokhay Tareeqay say is ka izalah farmatay kay daykhnay sunnay walay wartah-e-hayrat may doob jatay chunan-chay is ziman may aik waqi'ah paysh-e-khidmat hay: Madina-tul-Murshid Bariely Shareef kay kisi mahallah may mayray Aaqa A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ mado' thay. Iradat mandon nay apnay yahan laanay kay liye paalki ka ihtimam kiya. Chunan-chay Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ suwar ho gaey aur char mazdoor paalki ko apnay kandhon par utha kar chal diye. Abhi thori hi door gaey thay kay yaka yak Imam-e-Ahl-e-Sunnat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay paalki may say aawaz di: "Paalki rok do" paalki ruk gaey. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ fauran baahir tashreef laey aur bharraey huyi

aawaz may mazdooron say farmaya: Sach sach bataey aap may Sayyid zadah kaun hay? Kyun kay mayra zawq-e-iman Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khushbu mahsoos kar raha hay. Aik mazdoor nay aagay barrh kar 'arz ki: Huzoor! Mayn Sayyid ho. Abhi us ki baat mukammal bhi na honay paaey thi kay 'Aalam-e-Islam kay muqtadir payshwa aur apnay waqt kay 'Azeem Mujaddid A'la Hazrat nay apna 'imamah Shareef us Sayyid zaday kay qadamon may rakh diya. Imam-e-Ahl-e-Sunnat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki aankhon say tap tap aanso gir rahay hayn aur haath jorr kar iltija kar rahay hayn, Mu'azziz shahzaday! Mayri gustakhi mu'af kar dijiye, bay khayali may mujh say bhool ho gaey, haay ghazab ho gaya! Jin ki Na'l-e-Pak mayray sar ka taaj-e-'izzat hay, un ka kaandhay par Mayn nay Suwari ki, agar baroz-e-qiyaamat Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay pooch liya kay Ahmad Raza! Kiya mayray farzand ka dosh-e-nazneen is liye tha kay woh tayri Suwari ka bojh uthaey to Mayn kiya jawab doon ga! Us waqt maydan-e-mahshar may mayaray namoos-e-'ishq ki kitni zabardast ruswaey ho gi. Kaey baar zaban say mua'f kar daynay ka iqrar karwa laynay kay ba'd Imam Ahl-e-Sunnat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay aakhiri iltija-e-shoq paysh ki, mohtaram shahzaday! Is la sha'uri may honay wali khata ka kaffarah jabhi ada ho ga kay ab aap paalki may suwar hon gay aur Mayn paalki ko kaandha doon ga. Is iltija par logon ki aankhon say aanso bahnay lagay aur ba'z ki to cheenkhaayn bhi buland ho gaey. Hazaar inkar kay ba'd aakhirkar mazdoor shahzaday ko paalki may suwar hona hi parra. Yeh manzar kis qadar dil soz hay, Ahl-e-Sunnat ka Jaleel-ul-Qadr Imam mazdooron may shamil ho kar apni khudadad 'ilmiyyat aur 'Aalamgeer shuhraat ka sara i'zaz Khushnudi-e-Mahboob ki khaatir aik gumnam mazdoor shahzaday kay qadamon par nisar kar raha hay.¹

¹ Anwaar-e-Raza, pp. 415

Meethay meethay Islami bhaiyon! Daykha aap nay kay A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay la sha'uri may ho janay wali khata ki na sirf mu'afi chahi balkay ta'zeem-e-sadaat ki khaatir apnay Maqaam-o-Martabay ki parwah kiye bighayr kaharon may shamil ho kar us Sayyid zaaday ki paalki bhi apnay landhon par uthaey. سُبْحَانَ اللهِ عَزَّوَجَلَّ jin ki ulfat-e-aal-e-rasool ki yeh haalat ho un kay 'ishq-e-rasool ka kiya 'aalam ho ga?

Sadaat-e-Kiraam ko mulazim rakhna kaysa

'Arz: Sadaat-e-Kiraam ko mulazim rakhna kaysa hay?

Irshad: Sadaat-e-Kiraam ko aysay kaam par mulazim rakha ja sakta hay jis may zillat na paey jati ho al-battah zillat walay kaamon may unhayn mulazim rakhna jayez nahin. Mayray Aaqa A'la Hazrat Imam-e-Ahl-e-Sunnat Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki Bargah may suwal huwa kay "Sayyid kay larrkay say jab shagird ho ya mulazim ho deeni ya Duniyawi khidmat layna aur us ko maarna jayez hay ya nahin? To aap nay jawaban Irshad farmaya: Zaleel khidmat us say layna jayez nahin. Na aysi khidmat par usay mulazim rakhna jayez aur jis khidmat may zillat nahin us par mulazim rakh sakta hay. Bahal-e-Shagird bhi jahan tak 'urf aur ma'roof ho (khidmat layna) shar'an jayez hay lay sakta hay aur usay (ya'ni Sayyid ko) maarnay say mutlaq ihtiraz (ya'ni bilkul parhayz) karay"¹

Meethay meethay Islami bhaiyo! Ma'loom huwa kay Sadaat-e-Kiraam ko zillat walay kaamon may mulazim rakhnay aur unhayn maarnay ki ijazat nahin. Is ziman may A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki ihtiyat aur 'azamat-e-sadaat-e-kiraam mulahazah farmaiye, chunan-chay Hayat-e-A'la Hazrat may hay: Janab Sayyid Ayyub

¹ Fatawa Razawiyyah, vol. 22, pp. 568

'Ali Sahib (رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ) ka bayan hay: Aik kam 'umar sahib zaday khanah dari kay kaamon may imdad kay liye (A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay) kashanah-e-aqdas may mulazim huway. Ba'd may ma'loom huwa kay yeh Sayyid zaaday hayn lihaza (A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay) ghar walon ko takeed farmaey kay sahib zaday say khabardar koi kaam na liya jaey kay Makhdoom zadah hayn (ya'ni Piyaray Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay farzand-e-arjumand hayn un say khidmat nahin layni balkay un ki khidmat karni hay lihaza) khana waghayrah aur jis shay ki zaroorat ho (in ki khidmat may) haazir ki jaey. Jis tankhuwah ka wa'dah hay woh bator-e-nazranah paysh hota rahay, chunan-chay Hasb-ul-Irshad ta'meel hoti rahi. Kuch 'arsah kay ba'd woh sahib zaday khud hi tashreef lay gaey.¹

Allah عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadqay hamari maghfirat ho.

أَمِينَ بِجَاوِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Sayyid kay nasab ka suboot

'Arz: Agar kisi kay Sayyid honay ka suboot na ho to kiya us ki bhi ta'zeem ki jaey gi?

Irshad: Ta'zeem kay liye na yaqeen darkar hay aur na hi kisi khas sanad ki hajat lihaza jo log Sadaat kahlatay hayn un ki ta'zeem karni chahiye, un kay hasb-o-nasab ki tahqeeq may parrnay ki haajat nahin aur na hi hamayn is ka hukm diya gaya hay. A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say Sadaat-e-Kiraam say Sayyid honay ki sanad talab karnay aur na milnay par bura kahnay walay shakhs kay baray may istifsar huwa to jawaban aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay Irshad farmaya: Faqeer baarha fatwa day chuka hay kay kisi ko Sayyid samajhnay aur us ki ta'zeem

¹ Hayat-e-A'la Hazrat, vol. 1, pp. 179

karnay kay liye hamayn apnay zaati 'ilm say usay Sayyid janna zaroori nahin, jo log Sayyid kahlaey jatay hayn hum un ki ta'zeem karayn gay, hamay Tahqeeqat ki haajat nahin, na siyadat ki sanad maangnay ka hamayn hukm diya gaya hay aur khuwahi na khuwahi sanad dikhanay par majboor karna aur na dikhaey to bura kahna, mat'oon karna har giz jaeyz nahin. **النَّاسُ أُمَّتَاءُ عَلَىٰ أَسْوَئِهِمْ** (Log apnay nasab par ameen hayn). Haan jis ki nisbat hamayn khoob tahqeeq ma'loom ho kay yeh Sayyid nahin aur woh Sayyid banay hum us ki ta'zeem na karayn gay, na usay Sayyid kahayn gay aur munasib ho ga ka na-waqifon ko us kay farayb say muttala' kar diya jaey. Mayray khayal may aik Hikayat hay jis par mayra 'amal hay kay aik shakhs kisi Sayyid say uljha, unhon nay farmmaya: Mayn Sayyid hoon, kaha: Kiya sanad hay tumharay Sayyid honay ki? Raat ko Ziyarat-e-Aqdas say musharraf huwa kay ma'rikah-e-hashar hay, yeh shafa'at khuwah huwa, a'iraz farmaya. Us nay 'arz ki: Mayn bhi Huzoor ka Ummati hon. Farmaya: Kiya sanad hay tayri Ummati honay ki?¹

Ghayr-e-Sayyid, Sayyid honay ka da'wa karay to?

'Arz: Agar koi shakhs Sayyid na ho aur Sayyid honay ka da'wa karay to is kay baray may kiya hukm hay?

Irshad: Jo waqi' may Sayyid na ho aur deedah-o-danistah (jaan bojh kar) Sayyid banta ho woh mal'oon (la'nat kiya gaya) hay, na us ka farz qabool ho na nafl. Huzoor **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** farmatay hayn: Jo koi apnay baap kay siwa kisi dusray ya kisi ghayr waali ki taraf mansoob honay ka da'wa karay to us par Allah Ta'aala, firishton aur sab logon ki la'nat hay Allah **عَزَّ وَجَلَّ** qiyaamat kay din us ka na koi

¹ Fatawa Razawiyyah, vol. 29, pp. 587

farz Qabool farmaey ga aur na hi koi nafl¹. Magar yeh us ka mua'amalah Allah عَزَّوَجَلَّ kay yahan hay, Hum bila daleel takzeeb nahin kar saktay, Al-battah hamaray 'ilm (may) tahqeeq taur par ma'loom hay kay yeh Sayyid na tha aur ab Sayyid ban baytha to usay hum bhi Fasiq-o-Murtakib-e-Kabeerah aur mustahiq-e-la'nat janayn gay.²

Bad mazhab Sayyid ka hukm

'**Arz:** Agar koi bad mazhab Sayyid honay ka da'wa karay to kiya us ki bhi ta'zeem-o-takreem ki jaey gi?

Irshad: Agar koi bad mazhab Sayyid honay ka da'wa karay aur us ki bad mazhabi hadd-e-kufr tak pohanch chuki ho to har giz us ki ta'zeem na ki jaey gi. Mayray Aaqa A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Sadaat-e-Kiraam ki ta'zeem hamayshah (ki jaey gi) jab tak un ki bad mazhabi hadd-e-kufr tak na pohanchay us kay ba'd woh Sayyid hi nahin, nasab munqata' hay. Allah عَزَّوَجَلَّ Quran Pak may Irshad fermata hay

قَالَ يُؤْمِرُ إِنَّهُ لَيْسَ مِنْ أَهْلِكَ إِنَّهُ عَمَلٌ غَيْرُ صَالِحٍ عَلَيْهِ

Tarjamah Kanz-ul-Iman: Farmaya! Aye Nooh! Woh (ya'ni tayra bayta Kana'an) tayray ghar walon may nahin bayshak us kay kaam barray na-laa'iq hayn. (Parah 12, Surah Hood, Aayat. 46)

Bad mazhab jin ki bad mazhabi hadd-e-kufr ko pohanch jaey agar chay Sayyid mashhor hon na Sayyid hayn, na in ki ta'zeem halaal balkay tauheen-o-takfeer farz.³ Sadr-ul-Afazil Hazrat 'Allamah Maulana Sayyid Muhammad Na'eem-ud-Deen Muradabadi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ

¹ Muslim, pp. 712, Hadees. 1370

² Fatawa Razawiyah, vol. 23, pp. 198

³ Fatawa Razawiyah, vol. 22, pp. 421

mazkooarah bala aayat-e-kareemah kay taht farmatay hayn: is say sabit huwa kay nasbi qarabat say deeni qarabat ziyadah qawi hay¹

Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ba'd sab say Afzal

'Arz: Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ba'd sab say Afzal kaun hay?

Irshad: Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki matbu'ah 1250 safahaat par mushtamil Kitab Bahar-e-Shari'at jild Awwal safhah 52 par hay: Nabiyon kay Mukhtalif darajay hayn, Ba'z ko ba'z par fazeelat hay aur sab may Afzal Hamaray Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hayn, Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ba'd sab say barra martabah Hazrat Ibraheem Khaleelullah عَلَيْهِ السَّلَام ka hay, phir Hazrat Moosa عَلَيْهِ السَّلَام, phir Hazrat 'Eisa عَلَيْهِ السَّلَام aur Hazrat Nooh عَلَيْهِ السَّلَام ka, in Hazraat ko Mursaleen-e-Ulul A'zm (buland-o-baala 'izzat-o-'azamat aur hoslah walay) kahtay hayn aur yeh paanchon Hazraat baqi tamam Ambiya-o-Mursaleen, Ins-o-Malak-o-Jinn-o-Jamee' makhlooqaat-e-ilahi say Afzal hayn.

Sab say Afzal Ummat

'Arz: Kaun si Ummat sari ummaton say Afzal hay? Neez is ki afzaliyat ki wajah bhi bayan farma dijiye

Irshad: Jis tarah Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ tamam Rasoolon kay Sardar aur sab say Afzal hayn, bila tashbeeh Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sadqay may Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Ummat tamam ummaton say Afzal².

عَزَّوَجَلَّ kay Allah عَزَّوَجَلَّ hum kitnay khush naseeb hayn kay Allah عَزَّوَجَلَّ kay piyaray Habeeb صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka daman-e-karam hamaray haathon

¹ Khaza`in-ul-'Irfan, parah. 12, surah Hood, Taht-al-Aayah. 46

² Bahar-e-Shari'at, vol. 1, pp. 54

may aaya yaqeenan hamaray piyaray piyaray Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ tamam Ambiya-e-Kiraam عَلَى رُبِيْعَاتٍ وَعَلَيْهِ السَّلَامُ may sab say Afzal hayn. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sadqay may aap ki Ummat bhi pichhli tamam ummaton say Afzal hay aur afzaliyyat ki wajah har giz har giz yeh nahin kay is Ummat may kasrat say sarmayah dar hon gay, in may engineer aur doctor Kaseer hon gay, na hi fazeelat ki yeh wajah hay kay yeh jangju aur bahadur aur qawi hon gay ya yeh is liye Afzal hay kay nihayat hi chalak-o-zeerak hon gay balkay in ki afzaliyyat ki wajah to yeh hay kay yeh “أَمْرٌ بِالْمَعْرُوفِ وَنَهْيٌ عَنِ الْمُنْكَرِ” ya'ni nayki ki da'wat daynay aur buraey say mana' karnay kay aham mansab par faa'iz hayn chunan-chay parah 4 surah Aal-e-'Imran ki aayat number 110 may Khuda عَزَّوَجَلَّ ka farman hay:

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ
وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ^ط

Tarjamah Kanz-ul-Iman: Tum behtar ho un sab ummaton may jo logon may zaahir huyi bhalaey ka hukm daytay ho aur buraey say mana' kartay ho aur Allah par iman rakhtay ho

Is Aayat-e-Mubarakah kay taht Tafseer-e-Khazin may hay: Is Ummat ko “أَمْرٌ بِالْمَعْرُوفِ وَنَهْيٌ عَنِ الْمُنْكَرِ” ki badolat deegar tamam ummaton par fazeelat di gaey hay aur isi sabab say yeh Ummat tamam ummaton may sab say bahtareen Ummat hay, pas sabit huwa kay is Ummat kay bahtareen honay ki wajah is kay afraad ka nayki ki da'wat dayna aur buraey say mana' karna hay¹. Allah عَزَّوَجَلَّ

¹ Tafseer-e-Khazin, parah 4, Surah Al-'Imran Aayat. 110, vol. 1, pp. 289

hamayn apnay is mansab-e-'aali ko samajhney aur is par 'amal payra honay ki taufeeq 'ata farmaey.

أَمِينٍ بِجَاوِ التَّيْبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Mujhay tum aysi do himmat Aaqa

Don sab ko nayki ki da'wat Aaqa

Bana do mujh ko bhi nayk khaslat

Nabi-e-Rahmat Shafi'-e-Ummat

Ummat-e-Muhammadiyah kay faza`il

'Arz: Is Ummat kay kuch faza`il bhi bayan farma dijiye

Irshad: Mufassir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ mazkooarah Aayat-e-Mubarakah ki tafseer may farmatay hayn: Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Ummat kay bay shumar faza`il hayn, yahan un may say kuch 'arz kiye jatay hayn:

1. Yeh Ummat aakhir umam hay, guzishtah ummaton kay 'uyooob Quran may bayan huway, jis say woh sari dunya may badnam ho gaey, magar is Ummat kay ba'd na koi naya Nabi aaey ga, na koi aasmani Kitab jis may is kay 'uyooob bayan ho, gharz yeh kay is Ummat ki pardah poshi ki gaey.
2. Pichhli Kutub may is Ummat kay awsaf ka zikr to tha in kay 'uyooob ka tazkirah na tha jis kay ba'is woh log is Ummat may honay ki Tamanna kartay thay
3. Jaysay Rab عَلَيَّ وَعَلَىٰ آلِي وَآلِهِ وَسَلَّمَ nay deegar Ambiya kiraam صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko naam lay kar pukara hamaray Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko alqaab say, isi tarah un ki ummaton ko Nasabi naamon say

pukara gaya: “يَا أَيُّهَا الَّذِينَ هَادُوا” waghayrah magar is Ummat ko “يَا أَيُّهَا الَّذِينَ آمَنُوا” kay dilkash aur piyaray khitab say nawaza gaya.

4. Pichhli ummatayn apnay nabiyon kay ba'd sari hi gumrah ho jati thi magar is Ummat may ta-qiyaamat aik firqah (sawad-e-a'zam ya'ni Ahl-e-Sunnat wa Jama'at) haq par rahay ga.
5. Is Ummat may hamayshah Auliyaullah aur 'ulama-e-rabbani hotay rahayn gay, jis darakht ki jar hari rahay is may phal phool aatay hi rahtay hayn.
6. Yehi Ummat kal qiyaamat kay din Bargah-e-Ilahi may guzishtah Nabiyon ki gawahi day gi kay Khudaya! Unhon nay apni qawmon ko tableegh ki thi¹.

Hazrat Sayyiduna Huzayfah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Logon par hamay 3 cheezon ki wajah say fazeelat di gaey hay:

1. Hamari safayn Mala`ikah ki safon ki misl ki gaeyn
2. Hamaray liye tamam zameen masjid kar di gaey hay
3. Jab hum paani na paye to zameen ki khak hamaray liye pak-o-saaf aur pak karnay wali banaey gaey².

*Shukr ada ho kyun kar tayra piyaray Nabi ki Ummat may
Mujh say nikammay ko bhi payda Tu na aye Rahman kiya*

¹ Tafseer-e-Na'eemi, Parah. 4, Surah Al-'Imran, Taht-al-Aayah. 110, vol. 4, pp. 91

² Muslim, pp. 265, Hadees. 522

Kisi ko hansta daykh kar parrhnay ki du'a

'Arz: Hansnay ki kitni aqşam hayn? Neez kisi Islami bhai ko hansta daykh kar kaun si du'a parrhni chahiye?

Irshad: Hansnay ki 3 qismayn hayn:

1. Tabassum
2. Zihk
3. Qahqahah

Fuqaha-e-Kiraam رَحْمَةُ اللَّهِ تَعَالَى kay nazdeek is tarah hansna kay sirf daant zaahir ho aawaz payda na ho yeh "Tabassum kahlata hay" aur is tarah hansna kay thori aawaz bhi payda ho jo khud suni jaey dusra na sunay to yeh "Zihk" hay aur is tarah hansna kay ziyadah aawaz payda ho kay dusra bhi sunay aur munh khul jaey to yeh "Qahqahah" hay. Namaz may tabassum karnay say na namaz jaey na wuzu, hansnay say namaz jati rahay gi aur qahqahah laganay say namaz wuzu donon jatay rahtay hayn.¹

Hadees-e-Pak may hay: أَلْقَهُمْ مِنَ الشَّيْطَانِ وَالتَّبَسُّمُ مِنَ اللَّهِ Ya'ni qahqahah shaytan ki taraf say hay aur muskurana Allah عَزَّوَجَلَّ ki taraf say.²

Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay liya jahan kahi lafz "Zihk" aata hay wahan tabassum murad hota hay kyun kay Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay kabhi thattha na lagaya³. Khayal rahay kay muskurana achhi cheez hay aur qahqahah buri cheez, tabassum Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki 'aadat-e-kareemah thi jab kisi say milo muskura kar milo⁴

¹ Mirat-ul-Manajeel, vol. 6, pp. 401

² Mu'jam-e-Sagheer, pp. 104, Hadees. 1057

³ Mirat-ul-Manajeel, vol. 8, pp. 66

⁴ Mirat-ul-Manajeel, vol. 7, pp. 14

Jab kisi ko muskuratay daykhay to yeh du'a parrhiye: "أَضْحَكَ اللَّهُ سِنِّكَ" Ya'ni Allah عَزَّوَجَلَّ tujhay muskurata rakhay. Jaysa kay riwayat may hay kay aik martabah Hazrat Sayyiduna Umar bin Khattab رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay darbar-e-gohar bar may haazir honay ki ijazat maangi, us waqt aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay paas (Azwaj-e-Mutahharaat may say) Quraishi 'auaratayn baythi huyi thi jo Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say mahw-e-guftugu thi, ziyadah bakhshish ka mutalabah kar rahi thi aur un ki aawazay buland ho rahi thi. Jab Hazrat Sayyiduna Umar Farooq رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay ijazat maangi to woh jaldi say uth kar parday may chali gaey. Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay unhayn andar aanay ki ijazat di, (Jab yeh andar dakhil huway to) Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ tabassum farma rahay thay. Yeh 'arz guzar huway: "أَضْحَكَ اللَّهُ سِنِّكَ يَا رَسُولَ اللَّهِ" Ya'ni Ya Rasoolallah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Allah عَزَّوَجَلَّ aap ko muskuratay rakhay (kiya baat hay?). Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya mujhay in 'auraton par ta'ajjub hay jo mayray paas haazir thi kay unhon nay jab tumhari aawaz suni to jaldi say uth kar parday may chali gaey. 'Arz guzar huway kay Ya Rasoolallah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! Aap is kay ziyadah haqdar hayn kay woh aap say dartayn. Phir (Hazrat Umar Farooq رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay un ki janib mutawajjah ho kar) kaha: Aye apni jaanon say dushmani karnay waliyo! Tum mujh say darti ho laykin Rasoolullah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say nahin darti? Unhon nay kaha: Aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ Rasoolullah ki tarah nahin balkay ghussay walay aur sakht geer hay. Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Qasam hay us zaat ki jis kay qabzah qudrat may mayri jan hay, shaytan tumhayn kisi raastay par chalta huwa daykhta hay to woh tumharay raastay ko chhorr kar dusra rastah ikhtiyar kar layta hay.¹

¹ Bukhari. Vol. 2, pp. 403, Hadees. 3294

*Gali say un ki shaytan dum daba kar bhag jata hay
Hay aysa ru'ab aysa dabdabah Farooq-e-A'zam ka*

12 Maah kay Madani Qafilay may safar ka zehan

'Arz: Madani Ina'amaat-o-Madani Qafilah course karnay ki barakat say *الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ* mayra 12 maah kay Madani Qafilay may safar karnay ka Madani zehan bana hay laykin Mayn apnay ghar ka akayla hi kafalat karnay wala hon aysi soorat may mujhay kiya karna chahiye?

Irshad: Is suwal ka jawab aap apnay dil say pooch lijiye kay bil-farz aap ko bayroon-e-mulk nokari ki payshkash (offer) ho to ghar walon ko chhorr kar aap bayroon-e-mulk janay kay liye tayyar ho gay ya nahin? Aap kay ghar walay aap ko bhayjnay kay liye raazi hon gay ya nahin? 'Aam taur par yehi daykha gaya hay kay bayroon-e-mulk nokari milnay par ghar walay na sirf raazi hotay hayn balkay bayron-e-mulk nokari karnay par zor daytay hayn. Ghar walon ko aap ki kam aur payson ki ziyadah zaroorat hoti hay. Agar bayron-e-mulk janay kay liye aap kay ghar walay raazi ho jaey to us waqt ghar ki kafalat karnay wala kaun ho ga? Agar aap ka intiqal ho jaey to us waqt ghar ki kafalat kaun karay ga? Us waqt bhi to ghar walay kuch na kuch karayn gay. Ghar walay faqat dunya bananay kay liye judaey bardasht kartay aur qurbani daytay hayn, aakhirat ki bahtari kay liye judaey bardasht nahin kar saktay. Haqeeqi khayr khuwah to woh hay jo dunya kay bajaey aakhirat ko tarjeeh dayn aur ziyadah say ziyadah naykiyan ikatthi karnay ka zehan dayn.

Bahar haal Madani Qafilay may safar karnay kay liye ghar walon ka zehan banaya jaey aur un ko is baat par aamadah kiya jaey kay woh

ba-khushi ijazat dayn aur aap wapas aanay tak un kay naan nafaqah ka ihtimam bhi kijiye ta kay aap ki ghayr maujodgi may unhayn kisi qism ki parayshani ka saminah na karna parray. Agar aap wapas aanay tak un kay naan nafaqah aur daykh bhal ka ihtimam nahin kar saktay to aysi soorat may janay ki ijazat nahin. Isi tarah agar aap kay walidayn ya donon may say koi hayat ho aur woh 12 maah kay Madani Qafilay may safar karnay ki ijazat nahin daytay aur waqa'i un ko aap ki khidmat ki hajat bhi hay ya shafaqat ki bina par ijazat nahin daytay to aap har giz Madani Qafilay may safar na karay balkay apnay walidayn ki khidmat kijiye.

Jadwal par 'amal karna zaroori hay

'Arz: Madani Qafilay may Jadwal par 'amal karna kyun zaroori hay?

Irshad: Dunya ka har kaam kisi na kisi Usool kay taht hota hay to Deen ka kaam Usool kay mutabiq kyun na ho? Aap kisi bhi factory ya idaray ko lay lijiye us factory ya idaray kay beesiyon Usool-o-Zawabit hon gay phir woh factory ya Idarah agar barray paymanay par kaam kar raha hay to woh kaey shu'bon par munqasim ho ga. Yun har factory ya idaray kay har shu'bay ki taraqqi us kay Usool-o-Zawabit par karband rahnay say haasil hoti hay. Isi tarah Madani Qafilay ki kamyabi Madani markaz kay diye gaey Jadwal kay mutabiq 'amal karnay may hay.

Madani markaz kay 'ata kardah Jadwal par 'amal payra ho kar hi hum apnay Madani Maqsad "Mujhay apni aur sari dunya kay logon ki Islah ki Koshish karni hay" may kamyabi haasil kar saktay hayn. Yaad Rakhiye! Jadwal bananay may kaey aysay manjhay huway Islami bhayon ki sochayn aur tajribaata kar farma hotay hayn jin

kay barsahah baras kay tajriba-o-mushahadaat hotay hayn. Aap sirf apni soch kay mutabiq sochtay hayn jab kay Madani markaz dunya bhar ko madd-e-nazar rakhtay huway fayslah karta hay. Haan! Agar Madani Qafilay kay Jadwal may koi baat **عَمَّا لِلَّهِ عَزَّوَجَلَّ** khilaf-e-shar' ho to bayshak aap is par 'amal na kijiye balkay fauri tor par Madani markaz ko aagah kar kay Islah kijiye. Jab aysa nahin aur yaqeenan aysa nahin to aap Jadwal kay mutabiq hi Madani Qafilay may apna waqt guzariye. Allah **عَزَّوَجَلَّ** hamayn Madani qafilon ka shaydaey banaey aur Jadwal kay mutabiq qafilon may safar karnay ki taufeeq 'ata farmaey.

أَمِينٌ بِجَاءِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Jo bhi shaydaey hay Madani qafilon ka Ya Khuda

Do jahan may us ka bayra par farma Ya Khuda

3 din har maah jo apnaey Madani Qafilah

Bay hisab us ka Khudaya! Khuld may ho dakhilah

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **إِن شَاءَ اللَّهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

إِن شَاءَ اللَّهُ عَزَّوَجَلَّ



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